

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 4787

| SERIAL NUMB | /IBER FILING OI | | 371(c) CL | | CLASS | GROUP ART UNIT | | ATTORNEY DOCKET | | |
|---|---|--------------------|------------------|---|-------------------|---------------------------------------|----------|-----------------------|---------|---|
| 10/549,911 | | 09/20/2005 | | | 709 | | 2151 | | 36-1938 | |
| | | RULI | E | | | | | | | |
| APPLICANTS Robert J Briscoe, Woodbridge, UNITED KINGDOM; Andrea Soppera, Ipswich, UNITED KINGDOM; | | | | | | | | | | |
| ** CONTINUING DATA *********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/06/2006 | | | | | | | | | | |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance | | | STATE OR COUNTRY | ı | HEETS TOTA | | | INDEPENDENT CLAIMS | | |
| Verified and /IM Acknowledged E | MAD HUS xaminer's \$ | SAIN/ Signature | Initials | | UNITED KINGDOM | | 7 | 33 | | 4 |
| ADDRESS | | | | | | | | | | |
| NIXON & VANDERHYE, PC 901 NORTH GLEBE ROAD, 11TH FLOOR ARLINGTON, VA 22203 UNITED STATES | | | | | | | | | | |
| TITLE | | | | | | | | | | |
| Message announcements | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ All Fees | | | | |
| | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| FILING FEE I | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| | | | | | | 1.18 Fees (Issue) | | | | |
| | | | | | | | Other | | | |
| | | | | | | | ☐ Credit | | | |